

| | | 2024-2025 | | | | MASTER | | SCHEDULE | | # 1 | |
|--------|--------------|--------------------|------------------------|------------------------|----------------------|------------------------------|-------------------------|---------------------|-------------------------|--------------------|--|
| Room # | Teacher | 1st Hour 8:05-8:50 | 2nd Hour 8:55-9:40 | 3rd Hour 9:45-10:30 | 4th Hour 10:35-11:20 | 5th Hr (8th-9th) 11:25-12:10 | 5th Hour HS 11:55-12:40 | 6th Hour 12:45-1:30 | 7th Hour 1:35-2:20 | 8th Hour 2:25-3:15 | |
| 125 | Barker, D | Girls S& C | Boys S& C | Plan | Boys S& C | Lunch | Boys S&C | ATHLETICS | ATHLETICS | ATHLETICS | |
| 202 | Brigden, C | 8TH COUN | AP ENG | ENGLISH III | ENGLISH III | LUNCH | ENGLISH III | ENGLISH III | PLAN | 8TH COUN | |
| 186 | Briggs, A | US HISTORY | US HISTORY | SPANISH I | SPANISH II | LUNCH | SPANISH II | SPANISH I | | | |
| 102 | Brown, S | DRAMA | ENGLISH IV | PLAN | ENGLISH IV | LUNCH | ENGLISH IV | CREATIVE WRITING | ENGLISH IV | ACT PREP | |
| 175 | Carter, C | ART III | ART II | ART I | ART III | LUNCH | PLAN | ART I | ART II | 8TH ART | |
| 178 | Crosby, S | BAND | PLAN | JAZZ | THOMAS | THOMAS | THOMAS | THOMAS | THOMAS | SOLO | |
| 188 | Gober, T | SUPERVISION | PLAN | INTRO TO AG MECH | AG I | LUNCH | AG SCIENCE II | FOOD SCIENCE | ANIMAL SCIENCE | 8TH AG | |
| 203 | Hailey, T | CAREER ORIENTATION | CAREER ORIENTATION | FACS BASICS | FACS BASICS | LUNCH | INTERPERSONAL STUDIES | 8TH FACS | 8TH FACS | PLAN | |
| 204 | Hargis, A | ENGLISH I | BROADCASTIN JOURNALISM | ENGLISH I | ENGLISH I | ENGLISH I | LUNCH | PLAN | BROADCASTING JOURNALISM | ENGLISH I | |
| 117 | Johnson, A | ALGEBRA I | ALGEBRA I | ALGEBRA I | PLAN | ALGEBRA I | LUNCH | ATHLETICS | ATHLETICS | ATHLETICS | |
| 112 | Jones, A | PLAN | 8TH READING | 8TH READING | 8TH READING | 8TH READING | LUNCH | HS PSYCHOLOGY | HS PSYCHOLOGY | 8TH CAREER EXP | |
| 111 | Laster, A | 8TH SS | 8TH SS | PLAN | 8TH SS | 8TH SS | LUNCH | ATHLETICS | ATHLETICS | ATHLETICS | |
| 108 | Leach, J | ENGLISH II | ENGLISH II | LITERATURE | ENGLISH II | LUNCH | ENGLISH II | LITERATURE | ENGLISH II | PLAN | |
| 109 | McFarland, C | 8TH MATH | 8TH MATH | 8TH MATH | OCCT PREP | PLAN | LUNCH | 8TH MATH | YEARBOOK | TECH | |
| 304 | Merkel, D | ALT ED | ALT ED | ALT ED | ALT ED | LUNCH | ALT ED | ALT ED | PLAN | STUDY HALL | |
| 104 | Orso, V | GEOMETRY | GEOMETRY | TRIG/ALG III | 8TH ALG I | LUNCH | TRIG/ALG III ? | GEOMETRY | PLAN | GEOMETRY | |
| 179 | Richison, C | SUPERVISION | LIVESTOCK PRODUCTION | INTRO PLANT & SOIL SCI | AG I | 8TH AG | LUNCH | AG LEADERSHIP | AG COMM | PLAN | |
| 113 | Shaffer, M | PHYSICAL SCIENCE | PLAN | PHYSICAL SCIENCE | PHYSICAL SCIENCE | PHYSICAL SCIENCE | LUNCH | ATHLETICS | ATHLETICS | ATHLETICS | |
| 183 | Skipworth, B | COMPUTER APP | COMPUTER SCI | COMPUTER APP | COMPUTER SCI | PLAN | LUNCH | COMPUTER SCI | GIRLS S&C | HS ATHLETICS | |
| 117 | Slater, C | DRAMA | WORLD/OK HISTORY | AP | PLAN | WORLD/OK HISTORY | LUNCH | WORLD/OK HISTORY | WORLD/OK HISTORY | WORLD/OK HISTORY | |
| 101 | Smith, M | ZOOLOGY | BIOLOGY | BIOLOGY | BIOLOGY | LUNCH | ZOOLOGY | ANATOMY | BIOLOGY | PLAN | |
| 105 | Smith, Paul | PLAN | GOV/ECON | GOV/ECON | GOV/ECON | LUNCH | GOV/ECON | US HISTORY | US HISTORY | LIFE SKILLS | |
| 110 | Snow, D | 8TH SCIENCE | 8TH SCIENCE | 8TH SCIENCE | PLAN | 8TH SCIENCE | LUNCH | ATHLETICS | ATHLETICS | ATHLETICS | |
| 116 | Tatum, K | PLAN | HS PE | ALGEBRA II | ALGEBRA II | LUNCH | ALGEBRA II | ALGEBRA II | 8TH PE | PE | |
| 103 | Williams, E | OFFICE | CHEMISTRY | CHEMISTRY | FORENSICS | LUNCH | OFFICE | OFFICE | OFFICE | OFFICE | |
| 115 | Wilson, C | LANGUAGE | LANGUAGE | LANGUAGE | OCCT PREP | LANGUAGE | LUNCH | PLAN | CREATIVE WRITING | LANGUAGE | |
| 106 | Wood, K | PERSONAL FINANCE | ACCOUNTING I | ENTREPRENEURSHIP | PERSONAL FINANCE | LUNCH | PLAN | PERSONAL FINANCE | ENTREPRENEURSHIP | PERSONAL FINANCE | |